

**CITY OF WILLCOX, COCHISE COUNTY, ARIZONA**

**RESOLUTION 2019-22**

**A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF WILLCOX  
APPROVING AND ADOPTING THE INMATE WORK LABOR CONTRACT  
BETWEEN THE CITY AND THE ARIZONA DEPARTMENT OF CORRECTIONS**

**WHEREAS**, the City of Willcox is empowered pursuant to A.R.S. §§ 9-240 and 11-951 and 11-952 et seq. to enter into agreements with the county, the state and federal governments and agencies and is vested with all powers of incorporated cities and towns as set forth in Title 9; and

**WHEREAS**, the Arizona Department of Corrections (ASPC-SAFFORD) is duly authorized by A.R.S. § 41-1604 et seq.; A.R.S. § 41-2501(B); and A.R.S. § 31-252, § 31-254 to execute and administer contracts; and

**WHEREAS**, the Director of the Department of Corrections (DOC) has the authority to maintain and administer facilities and programs as may be required for the custody, control and rehabilitation of all inmates committed to the DOC; and

**WHEREAS**, the City has a need for a labor force to support its general maintenance, janitorial, waterline work, manual labor, digging trenches, irrigation repairs and minor construction at its facilities and parks; and

**WHEREAS**, the Mayor and Council of the City of Willcox, Cochise County, Arizona have determined that it is in the best interest of the City and its citizens to approve and adopt this contract.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF WILLCOX,  
COCHISE COUNTY, ARIZONA, AS FOLLOWS:**

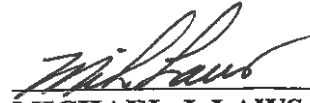
Section 1: Contract #20-007-24 attached as Exhibit "A" with the Arizona Department of Corrections is approved for a period of five (5) years commencing November 5, 2019.

Section 2: The Mayor is authorized and empowered to execute this Resolution.

Section 3: The City Manager is authorized and directed to take all action required and/or necessary to carry out the intent of this Resolution.

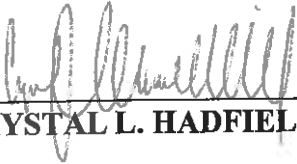
**PASSED AND ADOPTED BY** the Mayor and Council of the City of Willcox, Arizona, this 5<sup>th</sup> day of September 2019.

**APPROVED/EXECUTED:**



**MICHAEL J. LAWS, Mayor**

**ATTEST:**



**CRYSTAL L. HADFIELD, City Clerk**

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